

# 34RD ANNUAL TEEN PHOTO CONTEST



*September 1, 2025 through April 20, 2026 at 5 PM*

**SPONSORED BY THE BALDWINSVILLE CENTER FOR THE ARTS**

We're celebrating 34 years of the Baldwinsville Public Library's Teen Photography Contest, **sponsored by the Baldwinsville Center for the Arts!**

All students in grades 9 - 12 living in the Baldwinsville School District are eligible to participate. Photographs of any size **must be unframed** and **mounted on white or black 11 x 14 inch mount board**. An 11 x 14 inch white or black mat (overlaid) may also be used if desired. There is a **limit of two entries per person** and they must be original and taken within the last year.

We require a Photography Contest Consent Form for each recognizable person in each photograph entered in the contest.

Submit contest entries to the Baldwinsville Public Library **before 5 PM on April 20, 2026**. Judging will follow and winning entries accepted for exhibition will be awarded a ribbon. Criteria for judging will include technical abilities, creativity and impact of the photo. All accepted photos will be on display in the Baldwinsville Public Library during May 2026.

First prize is \$200, Second Prize is \$100, Third Prize is \$50, a Darkroom Prize is \$50, three Judges Choice Awards and a People's Choice Award (voted on by library patrons in May).

In early May, there will be a reception at the Baldwinsville Public Library in honor of the students participating in the contest, during which the awards will be presented.

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# 34RD ANNUAL TEEN PHOTO CONTEST

*September 1, 2025 through April 20, 2026 at 5 PM*

## **RULES:**

The contest is open to all students living in the Baldwinsville School District in Grades 9-12. Entries, no more than two per student, must be received at the Baldwinsville Public Library no later than 5 PM on Monday, April 20, 2026. Entries must be original photographs taken by the student within the last 12 months.

Photographs of any size, black & white or color must be unframed and mounted on white or black 11 x 14 inch mount board. An 11 x 14 inch white or black mat (overlaid) may also be used if desired. All photographs must be titled.

Photographic Consent Form for each recognizable person in each photograph must accompany the photographs entered in the contest. These forms should be taped to the back of the related photograph.

The title, photographer's name, grade, address and phone number must appear on the back of the mount board and placed appropriately showing which side is up for the photo. No names or titles are to be written on the front of the photograph. Entries will be judged on creativity, impact and technical abilities. All accepted photographs will be on display in the Baldwinsville Public Library during May 2026. Baldwinsville Public Library assumes no responsibility for loss or damage to any entry. All photographs must be claimed by the end of June 2026.

## **OTHER INFORMATION**

No entry fee is required. At the art reception in May 2026, the following cash prizes will be awarded: 1st \$200.00, 2nd \$100.00, and 3rd \$50.00, a Darkroom Prize \$50.00. In addition, each judge will award a "Judge's Choice" award to their favorite photograph. All photographs accepted will be displayed during the month of May. The People's Choice Award will be voted on by the library patrons during the month of May and the winning photograph will be exhibited in June in the library. Participants will be notified by email when the judging is complete.

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## **34RD ANNUAL BALDWINSVILLE PUBLIC LIBRARY TEEN PHOTO CONTEST 2025-2026**

\_\_\_\_\_  
NAME OF PHOTOGRAPHER

\_\_\_\_\_  
STREET

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
EMAIL ADDRESS (PLEASE PRINT CLEARLY) (PLEASE DO NOT USE YOUR B'VILLE SCHOOL EMAIL)

\_\_\_\_\_  
SCHOOL ATTENDING

\_\_\_\_\_  
GRADE

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
TITLE OF ENTRY

I GIVE PERMISSION TO PUT MY PHOTOS AND IMAGE ON THE LIBRARY'S WEBSITE AND SOCIAL MEDIA.

\_\_\_\_\_  
NAME OF PHOTOGRAPHER

# 34RD ANNUAL TEEN PHOTO CONTEST

## CONSENT FORM

**YOU MUST USE THIS FORM FOR EACH RECOGNIZABLE  
PERSON IN EACH PHOTOGRAPH:**

DATE \_\_\_\_\_ TITLE OF PHOTO \_\_\_\_\_

This picture of me may be entered for judging in the 34rd Annual Baldwinsville Public Library Photography Contest. I hereby consent that if this work is accepted for exhibition it may be used by the library for publication or display in any manner.

\_\_\_\_\_  
Signature of Subject

\_\_\_\_\_  
Signature of Witness or Guardian if Subject is under 18

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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DATE \_\_\_\_\_ TITLE OF PHOTO \_\_\_\_\_

This picture of me may be entered for judging in the 34rd Annual Baldwinsville Public Library Photography Contest. I hereby consent that if this work is accepted for exhibition it may be used by the library for publication or display in any manner.

\_\_\_\_\_  
Signature of Subject

\_\_\_\_\_  
Signature of Witness or Guardian if Subject is under 18

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_